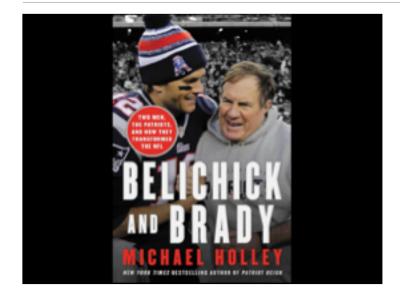
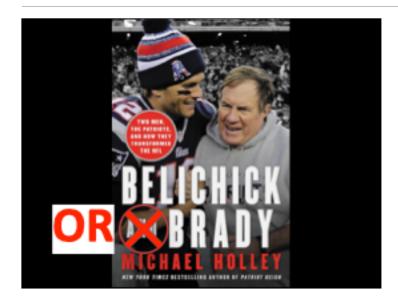


Jan 11 (ten days ago) Patriots Facebook page



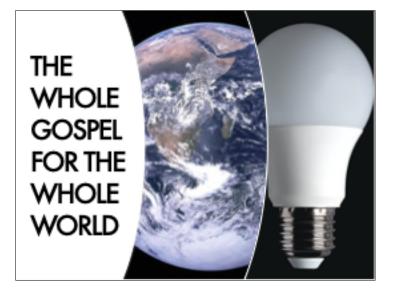


Jan 11 (ten days ago) Patriots Facebook page



Jan 29, 2020 at 10:00 AM
Since entering the NFL in 1982, Scarnecchia has spent all but four seasons
(1989-90, 2014-15) with the Patriots ...and owns the most coaching seasons in
New England Patriots history







1 Corinthians 15:1-8

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you unless you believed in vain.

1 Corinthians 15:1-8

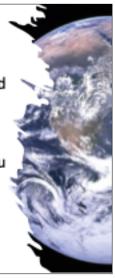
³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me.



Over sin and shame To Break Sin To Overcome Sin To Free from Sin

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"sins"

ἀμαρτιῶν (hamartiōn)

From hamartia — 173 times

To miss the mark / to err, be mistaken / to miss or wander from the path of uprightness and honour, to do or go wrong

https://www.biblestudytools.com/lexicons/greek/nas/hamartia.html

to miss the mark / to err, be mistaken / to miss or wander from the path of uprightness and honour, to do or go wrong Matthew 7, Mark 6, Luke 11, John 13 times Romans 39, Hebrews 24, 1 Jn 12 times

https://biblehub.com/greek/266.htm

missing the mark; hence: (a) guilt, sin, (b) a fault, failure (in an ethical sense), sinful deed

loss (forfeiture) because not hitting the target; sin (missing the mark). the brand of sin that emphasizes its self-originated (self-empowered) nature – i.e. it is not originated or empowered by God

https://en.wikipedia.org/wiki/Hamartia

The term hamartia derives from the Greek ἀμαρτία, from ἀμαρτάνειν hamartánein, which means "to miss the mark" or "to err".[1][2] It is most often associated with Greek tragedy, although it is also used in Christian theology.[3] The term is often said to depict the flaws or defects of a character and portraying these as the reason of a potential downfall. Hamartia as it pertains to dramatic literature was first used by Aristotle in his Poetics. In tragedy, hamartia is commonly understood to refer to the protagonist's error that leads to a chain of actions which culminate in a reversal of events from felicity to disaster.

"sin" "hamartia" — Wikipedia

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Aristotle 384-322 BCE

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Galatians 3:13

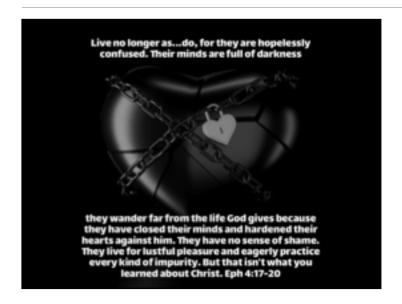
But Christ has rescued us from the curse pronounced by the law. When he was hung on the cross, he took upon himself the curse for our wrongdoing. For it is written in the Scriptures, "Cursed is everyone who is hung on a tree."

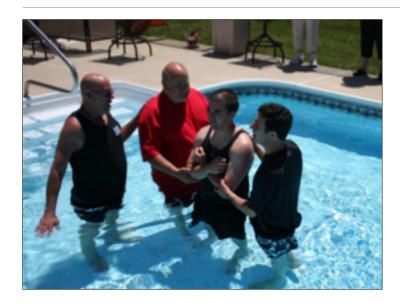


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Over sin and shame To Break Sin To Overcome Sin To Free from Sin

Luke 4:16-22

¹⁶ And he came to Nazareth, where he had been brought up. And as was his <u>custom</u>, he went to the <u>synagogue</u> on the <u>Sabbath</u> day, and he <u>stood up</u> to read....



"The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, 19 to proclaim the year of the Lord's favor."

Luke 8:42-48

⁴² But As Jesus went, the people pressed around him. ⁴³ And there was a woman who had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone. ⁴⁴ She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased. ⁴⁵ And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the crowds surround you and are pressing in on you!"



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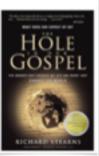
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"God's love was intended to be demonstrated, not dictated."







Join Us at Faith Family Kitchen! Mon, Jan 29 @ 5PM



Over sin and shame To Break Sin To Overcome Sin To Free from Sin

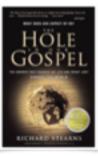
Luke 4:16-22

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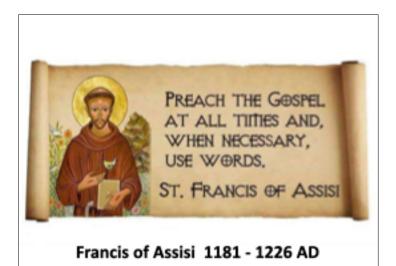
SAINT TERESA OF AVILA (1515-1582)

"Christ has no body on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which Christ's compassion for the world is to look out; yours are the feet with which He is to go about doing good; and yours are the hands with which He is to bless us now."









Luke 4:16-22

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing." ²² And all spoke well of him and marveled at the gracious words that were coming from his mouth.





